



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9743

|  |   |                                  |   |  |                                |
|--|---|----------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/070,056   | <b>FILING OR 371(c) DATE</b><br>11/08/2002<br><b>RULE</b>   | <b>CLASS</b><br>705              | <b>GROUP ART UNIT</b><br>3687   | <b>ATTORNEY DOCKET NO.</b><br>29288.5300 |                                |
| <b>APPLICANTS</b><br>Bunji Mizuno, Ikoma, JAPAN;<br>Toru Fukumoto, Kyoto, JAPAN;<br>Shinichi Yamamoto, Hirakata, JAPAN;<br>Junichi Onoue, Nara, JAPAN;   |   |                                  |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP01/05604 06/28/2001  |   |                                  |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-197417 06/29/2000   |   |                                  |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>11   | <b>TOTAL CLAIMS</b><br>16                | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>20322  |   |                                  |   |  |                                |
| <b>TITLE</b><br>TELEVISION AND LIFETIME ESTIMATING METHOD OF A TELEVISION  |   |                                  |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>1104   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |

4/26/00